

EXPRESS MAIL LABEL NO. EV339203254US DATE OF DEPOSIT: SEPTEMBER 25, 2003

WDN/DAG:lam 09/25/03 222778 Attorney Reference Number 6915-66816 **PATENT**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

MAIL STOP PATENT APPLICATION COMMISSIONER FOR PATENTS P.O. BOX 1450 **ALEXANDRIA, VA 22313-1450**

Transmitted herewith for filing is the patent application of:

Inventor(s): Mark Korsten

COMPOSITIONS AND METHODS FOR BOWEL CARE IN INDIVIDUALS WITH

CHRONIC INTESTINAL PSEUDO-OBSTRUCTION

Enclosed are:

38 pages of specification, 4 pages of claims, an abstract and a Combined Declaration and Power of Attorney.

9 sheet(s) of drawings. \boxtimes

	FILING F	EE			
Claims	Number		Number		Basic Fee
	Free		Extra	Rate	\$750.00
	20	=	11	\$18.00	\$ 198.00
			0	\$84.00	\$ 0.00
				\$280.00	
m Fee					\$948.00
	Claims Filed 31 3 m Fee	Claims Number Filed Free 31 20 3 3	Filed Free 31 20 = 3 3 =	ClaimsNumberNumberFiledFreeExtra3120=1133=0	Claims Number Number Filed Free Extra Rate 31 20 = 11 \$18.00 3 3 = 0 \$84.00

TOTAL FIELDS TEE				
\boxtimes	Applicant claims the benefit of the earlier filing date of U.S. Provisional Application No. 60/413,456 filed on September 26, 2002. The entire disclosure of provisional application No. 60/413,456 is considered to be part of the disclosure of the accompanying application and is incorporated herein by reference.			
\boxtimes	Assignee for this application is or will be The Government of the United States of America, dba, The Department of Veterans Affairs, and applicant requests that this			

information be listed on the published application.

\boxtimes	A check in the amount of \$948.00 to cover \(\subseteq \) filing fee and \(\subseteq \) assignment recordal fee is enclosed.
-------------	--

WDN/DAG:lam 09/25/03 222778 Attorney Reference Number 6915-66816 PATENT

EXPRESS MAIL LABEL NO. EV339203254US DATE OF DEPOSIT: SEPTEMBER 25, 2003

- The Director is hereby authorized to charge any additional fees that may be required in connection with the filing of this application and recording any assignment filed herewith, or credit over-payment, to Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

Debra A. Gordon, Ph.D. Registration No. 54,128

One World Trade Center, Suite 1600

121 S.W. Salmon Street Portland, Oregon 97204 Telephone: (503) 226-7391

Facsimile: (503) 228-9446

cc: Docketing